

8
D

**Officeholder and Candidate
Campaign Statement –
Short Form**

7/20/2022

Date of election if applicable:
(Month, Day, Year)

11/8/2022

Amendment (Explain Below)

LOS
2022

Date Stamp
RECEIVED BY
ANGELES COUNTY
JUL 22 PM 4:11

CALIFORNIA FORM 470
For Official Use Only

CAMPAIGN FINANCE

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Henry P. Hernandez

STREET ADDRESS

CITY

La Puente

AREA CODE/DAYTIME PHONE NUMBER

626-968-2401

STATE

CA

ZIP CODE

91744

OPTIONAL: FAX / E-MAIL ADDRESS

hhernandez@lapuentewater.ca

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Director - La Puente Valley County Water District

JURISDICTION (LOCATION)

Los Angeles County

DISTRICT NUMBER
(IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Califorr

Executed on July 20, 2022
DATE

By _____